



## Legislation Details

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**File #:** Inf 1076      **Version:** 1      **Name:**  
**Type:** Information Item (Inf)      **Status:** Heard in Committee  
**In control:** Legislative Department

**On agenda:** 4/20/2018

**Final Action:**      **Ord. No.**

**Title:** Community Police Commission: Next Steps

**Sponsors:**

**Indexes:**

**Attachments:** 1. Presentation

| Date      | Ver. | Action By   | Action             | Result |
|-----------|------|---|--------------------|--------|
| 4/20/2018 | 1    | Gender Equity, Safe Communities,<br>New Americans, and Education<br>Committee | heard in Committee |        |