



## Legislation Details

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**In control:** Public Safety and Human Services Committee

**On agenda:** 9/24/2021

**Final Action:**      **Ord. No.**

**Title:** Criminal Legal System Task Force Recommendations

**Sponsors:**

**Indexes:**

**Attachments:** 1. Community Task Force Presentation, 2. Community Task Force Report

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
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