



## Legislation Details

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**In control:** Human Services and Public Health Committee

**On agenda:** 9/13/2017

**Final Action:**      **Ord. No.**

**Title:** Human Services Department Results Based Accountability Report

**Sponsors:**

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**Attachments:** 1. Presentation

Date	Ver.	Action By	Action	Result
9/13/2017	1	Human Services and Public Health Committee	heard in Committee	