



## Legislation Details

<b>File #:</b>	Inf 16	<b>Version:</b>	1	<b>Name:</b>	
<b>Type:</b>	Information Item (Inf)	<b>Status:</b>		Heard in Committee	
		<b>In control:</b>		Legislative Department	
<b>On agenda:</b>	2/19/2015				
<b>Final Action:</b>		<b>Ord. No.</b>			
<b>Title:</b>	Office of Housing Director's Report: Monthly update from the Director of the Office of Housing (OH).				
<b>Sponsors:</b>					
<b>Indexes:</b>					
<b>Attachments:</b>	1. OH Director's Report				

Date	Ver.	Action By	Action	Result
2/19/2015	1	Committee on Housing Affordability, Human Services, and Economic Resiliency	heard in Committee	