



## Legislation Details

|                      |  |                 |            |                    |            |
|----------------------|--|-----------------|------------|--------------------|------------|
| <b>File #:</b>       | CB 118349  | <b>Version:</b> | 2          | <b>Name:</b>       | CB 118349  |
| <b>Type:</b>         | Ordinance (Ord)  | <b>Status:</b>  | Passed     | <b>In control:</b> | City Clerk |
| <b>On agenda:</b>    | 3/30/2015  |                 |            |                    |            |
| <b>Final Action:</b> | 4/6/2015   | <b>Ord. No.</b> | Ord 124742 |                    |            |
| <b>Title:</b>        | AN ORDINANCE relating to incentivizing regional partners to develop homeless shelters; lifting a budget proviso imposed on Finance General's Reserves Budget Control Level; changing appropriations to various departments and budget control levels, and from various funds in the Budget; making cash transfers between various City funds; and amending Ordinance 124648, which adopted the 2015 Budget, including the 2015-2020 Capital Improvement Program. |                 |            |                    |            |
| <b>Sponsors:</b>     | Sally Clark  |                 |            |                    |            |
| <b>Indexes:</b>      |  |                 |            |                    |            |
| <b>Attachments:</b>  | 1. Summary and Fiscal Note, 2. Proviso 61-1-B-1, 3. Proposed Amendment 1, 4. Signed Ord 124742   |                 |            |                    |            |

| Date      | Ver. | Action By   | Action                             | Result |
|-----------|------|---|------------------------------------|--------|
| 4/6/2015  | 2    | City Clerk  | attested by City Clerk             |        |
| 4/6/2015  | 2    | Mayor   | Signed                             |        |
| 4/6/2015  | 2    | Mayor   | returned                           |        |
| 4/1/2015  | 2    | City Clerk  | submitted for Mayor's signature    |        |
| 3/30/2015 | 2    | City Council  | passed                             | Pass   |
| 3/19/2015 | 1    | Committee on Housing<br>Affordability, Human Services, and<br>Economic Resiliency | pass as amended                    | Pass   |
| 3/16/2015 | 1    | City Council  | referred                           |        |
| 2/25/2015 | 1    | Council President's Office  | sent for review                    |        |
| 2/24/2015 | 1    | City Clerk  | sent for review                    |        |
| 2/24/2015 | 1    | Mayor   | Mayor's leg transmitted to Council |        |