

SEATTLE CITY COUNCIL

Legislation Details (With Text)

| File #: | CB | 118429 | Version: | 2 | Name: | CB 118429 | | |
|---------------|--|------------|----------|---|-------------|--------------------------------|--------|--|
| Туре: | Ordi | inance (Or | rd) | | Status: | Passed | | |
| | | · | · | | In control: | City Clerk | | |
| On agenda: | 10/5 | 5/2015 | | | | | | |
| Final Action: | 10/1 | 6/2015 | | | Ord. No. | Ord 124883 | | |
| Title: | AN ORDINANCE relating to land use and zoning, amending the Official Land Use Map at pages 72, 73, 87, 101, 102, 133, 145 to designate new zone names, repealing and replacing Chapter 23.48, amending Sections 22.210.030, 22.900G.015, 23.30.010, 23.34.009, 23.34.128, 23.41.012, 23.42.124, 23.42.126, 23.42.128, 23.47A.012, 23.49.011, 23.66.140, 23.84A.004, 23.84A.038, 23.84A.048, 23.86.007, 25.05.800, and 25.08.100 to reorganize, make corrections, and update standards for the Seattle Mixed Zones; and making technical corrections. | | | | | | | |
| Sponsors: | Mike O'Brien | | | | | | | |
| Indexes: | | | | | | | | |
| Attachments: | 1. Full Text: CB 118429 v2, 2. Full Text: CB 118429 v1, 3. Ex A: Repealed Text for Chapter 23.48: SEATTLE MIXED, 4. Ex B: Dravus SM Zones Renamed, 5. Ex C: South Lake Union SM Zones Renamed, 6. Ex D: North Rainier SM Zones Renamed, 7. Summary and Fiscal Note, 8. Director's Report & Recommendation (3/31/15), 9. DPD Briefing Memo (8/4/15), 10. DPD Presentation (8/4/15), 11. Central Staff Slides (8/4/15), 12. Central Staff Memo: Seattle Mixed Zones (8/18/15), 13. Central Staff Memo (9/15/15), 14. Memo Att 1 - Substitute Bill (9/15/15), 15. Memo Att 2-5 (9/15/15), 16. Central Staff Memo (updated; 9/28/15), 17. Memo Attachment 1: Substitute Bill, 18. Memo Attachments 2 & 3 (updated; 9/28/15), 19. Memo Attachment 4 (updated; 9/28/15), 20. Signed Ordinance 124883 | | | | | | | |
| Date | Ver. | Action By | / | | Α | ction | Result | |
| 10/16/2015 | 2 | City Cler | rk | | а | ttested by City Clerk | | |
| 10/16/2015 | 2 | Mayor | | | re | eturned | | |
| 10/9/2015 | 2 | Mayor | | | S | Bigned | | |
| 10/6/2015 | 2 | City Cler | rk | | S | ubmitted for Mayor's signature | | |
| 10/5/2015 | 2 | Citv Cou | ıncil | | n | assed | Pass | |

| 10/6/2015 | 2 | City Clerk | submitted for Mayor's signature | |
|-----------|---|---|------------------------------------|------|
| 10/5/2015 | 2 | City Council | passed | Pass |
| 9/29/2015 | 1 | Planning, Land Use, and Sustainability Committee | pass as amended | Pass |
| 9/15/2015 | 1 | Planning, Land Use, and Sustainability Committee | discussed | |
| 8/18/2015 | 1 | Planning, Land Use, and Sustainability Committee | discussed | |
| 8/4/2015 | 1 | Planning, Land Use, and Sustainability Committee | discussed | |
| 6/29/2015 | 1 | City Council | referred | |
| 6/4/2015 | 1 | Council President's Office | sent for review | |
| 6/2/2015 | 1 | City Clerk | sent for review | |
| 6/2/2015 | 1 | Mayor | Mayor's leg transmitted to Council | |
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