



Legislation Details (With Text)

File #: Inf 233 **Version:** 1 **Name:**

Type: Information Item (Inf) **Status:** Heard in Committee

In control: Legislative Department

On agenda: 8/4/2015

Final Action: **Ord. No.**

Title: Seattle 2035 Draft Plan

Sponsors: Mike O'Brien

Indexes:

Attachments: 1. DPD Presentation (8/4/15)

Date	Ver.	Action By	Action	Result
8/4/2015	1	Planning, Land Use, and Sustainability Committee	heard in Committee	

Seattle 2035 Draft Plan