



## Legislation Details

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**On agenda:** 8/4/2015

**Final Action:**      **Ord. No.**

**Title:** Seattle 2035 Draft Plan

**Sponsors:** Mike O'Brien

**Indexes:**

**Attachments:** 1. DPD Presentation (8/4/15)

Date	Ver.	Action By	Action	Result
8/4/2015	1	Planning, Land Use, and Sustainability Committee	heard in Committee	