

| Date | Ver. | Action By | Action | Result |
|------------|------|---|------------------------------------|--------|
| 10/16/2015 | 1 | City Clerk | attested by City Clerk | |
| 10/16/2015 | 1 | Mayor | Signed | |
| 10/16/2015 | 1 | Mayor | returned | |
| 10/13/2015 | 1 | City Clerk | submitted for Mayor's signature | |
| 10/12/2015 | 1 | City Council | passed | Pass |
| 9/29/2015 | 1 | Planning, Land Use, and Sustainability Committee | pass | Pass |
| 9/15/2015 | 1 | Planning, Land Use, and Sustainability Committee | discussed | |
| 8/10/2015 | 1 | City Council | referred | |
| 7/29/2015 | 1 | Council President's Office | sent for review | |
| 7/28/2015 | 1 | City Clerk | sent for review | |
| 7/28/2015 | 1 | Mayor | Mayor's leg transmitted to Council | |