



## Legislation Details

|                      |  |                 |            |                    |            |
|----------------------|--|-----------------|------------|--------------------|------------|
| <b>File #:</b>       | CB 118482  | <b>Version:</b> | 1          | <b>Name:</b>       | CB 118482  |
| <b>Type:</b>         | Ordinance (Ord)  | <b>Status:</b>  | Passed     | <b>In control:</b> | City Clerk |
| <b>On agenda:</b>    | 9/21/2015  |                 |            |                    |            |
| <b>Final Action:</b> | 9/29/2015  | <b>Ord. No.</b> | Ord 124874 |                    |            |
| <b>Title:</b>        | AN ORDINANCE relating to an open space improvements over and across Utah Avenue South between South Stacy Street and South Lander Street; amending Ordinance 121572; updating the insurance and bond requirements; amending the annual fee and other terms and conditions of the permit; renewing the term of the permit to First & Utah Street Associates, LLC; providing for the acceptance of the permit and conditions; and ratifying and confirming certain prior acts. |                 |            |                    |            |
| <b>Sponsors:</b>     | Tom Rasmussen  |                 |            |                    |            |
| <b>Indexes:</b>      |  |                 |            |                    |            |
| <b>Attachments:</b>  | 1. Summary and Fiscal Note, 2. Summary Att A - Area Map, 3. Summary Att B - Annual Fee Assessment Summary, 4. First & Utah Term Permit Presentation, 5. Signed Ord 124874  |                 |            |                    |            |

| Date      | Ver. | Action By                  | Action                             | Result |
|-----------|------|----------------------------|------------------------------------|--------|
| 9/29/2015 | 1    | City Clerk                 | attested by City Clerk             |        |
| 9/29/2015 | 1    | Mayor                      | Signed                             |        |
| 9/29/2015 | 1    | Mayor                      | returned                           |        |
| 9/22/2015 | 1    | City Clerk                 | submitted for Mayor's signature    |        |
| 9/21/2015 | 1    | City Council               | passed                             | Pass   |
| 9/11/2015 | 1    | Transportation Committee   | pass                               | Pass   |
| 8/17/2015 | 1    | City Council               | referred                           |        |
| 7/29/2015 | 1    | Council President's Office | sent for review                    |        |
| 7/28/2015 | 1    | City Clerk                 | sent for review                    |        |
| 7/28/2015 | 1    | Mayor                      | Mayor's leg transmitted to Council |        |