



## Legislation Details (With Text)

<b>File #:</b>	Appt 00192	<b>Version:</b>	1	<b>Name:</b>	
<b>Type:</b>	Appointment (Appt)	<b>Status:</b>		Confirmed	
		<b>In control:</b>		City Clerk	
<b>On agenda:</b>	9/8/2015				
<b>Final Action:</b>		<b>Ord. No.</b>			
<b>Title:</b>	Appointment of Marjorie Anderson as member, Landmarks Preservation Board, for a term of confirmation to August 31, 2016.				
<b>Sponsors:</b>	Sally Bagshaw				
<b>Indexes:</b>					
<b>Attachments:</b>	1. Appointment Packet				

Date	Ver.	Action By	Action	Result
9/8/2015	1	City Council	confirmed	Pass
8/10/2015	1	City Council	referred	

Appointment of Marjorie Anderson as member, Landmarks Preservation Board, for a term of confirmation to August 31, 2016.

The Appointment Packet is provided as an attachment.