



## Legislation Details

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**File #:** Appt 00211    **Version:** 1    **Name:**

**Type:** Appointment (Appt)    **Status:** Confirmed  
**In control:** City Clerk

**On agenda:** 9/28/2015

**Final Action:**    **Ord. No.**

**Title:** Appointment of Julianne J. Patterson as member, Landmarks Preservation Board, for a term of confirmation to August 15, 2018.

**Sponsors:** Sally Bagshaw

**Indexes:**

**Attachments:** 1. Appointment Packet

Date	Ver.	Action By	Action	Result
9/28/2015	1	City Council	confirmed	Pass
9/17/2015	1	Seattle Public Utilities and Neighborhoods Committee	confirm	Pass
9/8/2015	1	City Council	referred	