



## Legislation Details (With Text)

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**In control:** Legislative Department

**On agenda:** 9/11/2015

**Final Action:**      **Ord. No.**

**Title:** Water Supply Report

**Sponsors:** Sally Bagshaw

**Indexes:**

**Attachments:** 1. SPUN Water Supply Powerpoint Presentation (9/11/15)

Date	Ver.	Action By	Action	Result
9/11/2015	1	Seattle Public Utilities and Neighborhoods Committee	heard in Committee	

Water Supply Report