



## Legislation Details

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**In control:** Legislative Department

**On agenda:** 9/16/2015

**Final Action:**      **Ord. No.**

**Title:** Comcast Franchise Renewal Briefing

**Sponsors:** Bruce Harrell

**Indexes:**

**Attachments:** 1. Comcast Cable Franchise Presentation, 2. Comcast Franchise Update

Date	Ver.	Action By	Action	Result
9/16/2015	1	Public Safety, Civil Rights, and Technology Committee	heard in Committee	