



## Legislation Details

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**In control:** Legislative Department

**On agenda:** 9/17/2015

**Final Action:**      **Ord. No.**

**Title:** Area Plan on Aging Update Briefing

**Sponsors:** John Okamoto

**Indexes:**

**Attachments:** 1. Area Plan on Aging Update Presentation

Date	Ver.	Action By	Action	Result
9/17/2015	1	Committee on Housing Affordability, Human Services, and Economic Resiliency	heard in Committee	