



## Legislation Details

---

**File #:** Inf 292      **Version:** 1      **Name:**  
**Type:** Information Item (Inf)      **Status:** Heard in Committee  
**In control:** Legislative Department

**On agenda:** 9/29/2015

**Final Action:**      **Ord. No.**

**Title:** Briefing on Building Energy Policy

**Sponsors:** Mike O'Brien

**Indexes:**

**Attachments:** 1. OSE Presentation (9/29/15), 2. Building Energy Efficiency Policy Summary, 3. Energy Audits and Retro-commissioning Background Report, 4. Transparency of Benchmarking Data Background Report

Date	Ver.	Action By	Action	Result
9/29/2015	1	Planning, Land Use, and Sustainability Committee	heard in Committee	