



## Legislation Details

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**File #:** Min 40      **Version:** 1      **Name:**

**Type:** Minutes (Min)      **Status:** Adopted

**In control:** City Clerk

**On agenda:** 10/19/2015

**Final Action:**      **Ord. No.**

**Title:** October 5, 2015

**Sponsors:**

**Indexes:**

**Attachments:** 1. Minutes

| Date       | Ver. | Action By    | Action  | Result |
|------------|------|--------------|---------|--------|
| 10/19/2015 | 1    | City Council | adopted | Pass   |