



## Legislation Details

|                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                 |            |                    |            |
|----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|------------|--------------------|------------|
| <b>File #:</b>       | CB 118580                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>Version:</b> | 3          | <b>Name:</b>       | CB 118580  |
| <b>Type:</b>         | Ordinance (Ord)                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>Status:</b>  | Passed     | <b>In control:</b> | City Clerk |
| <b>On agenda:</b>    | 1/11/2016                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                 |            |                    |            |
| <b>Final Action:</b> | 1/12/2016                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>Ord. No.</b> | Ord 124969 |                    |            |
| <b>Title:</b>        | AN ORDINANCE relating to land use and zoning; repealing Ordinance 124552 and amending Sections 23.42.058, 23.47A.002, 23.47A.004, 23.47A.020, 23.48.002, 23.48.005, 23.48.065, 23.49.002, 23.49.025, 23.49.042, 23.49.090, 23.49.142, 23.49.300, 23.49.320, 23.49.338, 23.50.002, 23.50.012, 23.50.014, 23.50.044, 23.66.122, 23.66.322, and 23.84A.025 of the Seattle Municipal Code to change marijuana zoning regulations and make technical corrections. |                 |            |                    |            |
| <b>Sponsors:</b>     | Mike O'Brien                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                 |            |                    |            |
| <b>Indexes:</b>      |                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                 |            |                    |            |
| <b>Attachments:</b>  | 1. Amendment 1, 2. Amendment 2, 3. Amendment 3, 4. Amendment 4, 5. Summary and Fiscal Note, 6. Proposed Substitute, 7. Mayor's Letter, 8. DPD Director's Report, 9. Presentation (12/1/2015), 10. Central Staff Memo (12/1/2015), 11. Presentation (12/15/2015), 12. Central Staff Memo (12/15/2015), 13. Att A to Memo: Map of Ballard Ave. Landmark District, 14. Att B to Memo: Map of Pioneer Square Preservation District, 15. Signed Ordinance 124969  |                 |            |                    |            |

| Date       | Ver. | Action By                                        | Action                             | Result |
|------------|------|--------------------------------------------------|------------------------------------|--------|
| 1/12/2016  | 3    | City Clerk                                       | attested by City Clerk             |        |
| 1/12/2016  | 3    | Mayor                                            | returned                           |        |
| 1/12/2016  | 3    | Mayor                                            | Signed                             |        |
| 1/12/2016  | 3    | City Clerk                                       | submitted for Mayor's signature    |        |
| 1/11/2016  | 2    | City Council                                     | passed                             | Pass   |
| 12/15/2015 | 1    | Planning, Land Use, and Sustainability Committee | pass as amended                    | Pass   |
| 12/1/2015  | 1    | Planning, Land Use, and Sustainability Committee | discussed                          |        |
| 11/30/2015 | 1    | City Council                                     | referred                           |        |
| 11/12/2015 | 1    | Council President's Office                       | sent for review                    |        |
| 11/10/2015 | 1    | City Clerk                                       | sent for review                    |        |
| 11/10/2015 | 1    | Mayor                                            | Mayor's leg transmitted to Council |        |