



## Legislation Details (With Text)

---

**File #:** Inf 346      **Version:** 1      **Name:**

**Type:** Information Item (Inf)      **Status:** Heard in Committee

**In control:** Legislative Department

**On agenda:** 12/7/2015

**Final Action:**      **Ord. No.**

**Title:** Waterfront Program Update

**Sponsors:** Parks, Seattle Center, Libraries, and Gender Pay E, Jean Godden

**Indexes:**

**Attachments:** 1. Presentation - Office of the Waterfront Update

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Waterfront Program Update