



## Legislation Details

|                      |  |                    |   |                        |  |
|----------------------|--|--------------------|---|------------------------|--|
| <b>File #:</b>       | Inf 349  | <b>Version:</b>    | 1 | <b>Name:</b>           |  |
| <b>Type:</b>         | Information Item (Inf)   | <b>Status:</b>     |   | Heard in Committee     |  |
|                      |  | <b>In control:</b> |   | Legislative Department |  |
| <b>On agenda:</b>    | 12/8/2015  |                    |   |                        |  |
| <b>Final Action:</b> |  | <b>Ord. No.</b>    |   |                        |  |
| <b>Title:</b>        | Washington State Convention Center   |                    |   |                        |  |
| <b>Sponsors:</b>     |  |                    |   |                        |  |
| <b>Indexes:</b>      |  |                    |   |                        |  |
| <b>Attachments:</b>  | 1. Memo from DPD Director (10/1/15), 2. Review Table, 3. Fact Sheet, 4. Presentation |                    |   |                        |  |

| Date      | Ver. | Action By                | Action             | Result |
|-----------|------|--------------------------|--------------------|--------|
| 12/8/2015 | 1    | Transportation Committee | heard in Committee |        |