



Legislation Details

File #: Inf 349 **Version:** 1 **Name:**
Type: Information Item (Inf) **Status:** Heard in Committee
In control: Legislative Department

On agenda: 12/8/2015

Final Action: **Ord. No.**

Title: Washington State Convention Center

Sponsors:

Indexes:

Attachments: 1. Memo from DPD Director (10/1/15), 2. Review Table, 3. Fact Sheet, 4. Presentation

Date	Ver.	Action By	Action	Result
12/8/2015	1	Transportation Committee	heard in Committee	