



Legislation Details

File #: Min 49 **Version:** 1 **Name:**
Type: Minutes (Min) **Status:** Adopted
In control: City Clerk
On agenda: 12/14/2015
Final Action: **Ord. No.**
Title: November 30, 2015
Sponsors:
Indexes:
Attachments: 1. Minutes

| Date | Ver. | Action By | Action | Result |
|------------|------|--------------|---------|--------|
| 12/14/2015 | 1 | City Council | adopted | Pass |