



## Legislation Details

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**File #:** Appt 00292    **Version:** 1    **Name:**  
**Type:** Appointment (Appt)    **Status:** Confirmed  
**In control:** City Clerk  
**On agenda:** 2/8/2016  
**Final Action:**    **Ord. No.**  
**Title:** Appointment and Oath of Office of Dwane Chappelle as Director of Education for the Department of Education and Early Learning, for a term from January 1, 2016 to January 1, 2020.  
**Sponsors:** Bruce Harrell  
**Indexes:**  
**Attachments:** 1. Appointment Packet, 2. Dwane Chappelle's Responses to Council Questions, 3. Oath of Office

Date	Ver.	Action By	Action	Result
2/8/2016	1	City Council	confirmed	Pass
2/3/2016	1	Education, Equity, and Governance Committee	confirm	Pass
1/19/2016	1	City Council	referred	