



## Legislation Details

---

**File #:** Inf 400      **Version:** 1      **Name:**

**Type:** Information Item (Inf)      **Status:** Heard in Committee

**In control:** Legislative Department

**On agenda:** 2/19/2016

**Final Action:**      **Ord. No.**

**Title:** Office of Planning and Community Development briefing on Community Planning

**Sponsors:**

**Indexes:**

**Attachments:** 1. Presentation

Date	Ver.	Action By	Action	Result
2/19/2016	1	Planning, Land Use, and Zoning Committee	heard in Committee	