



Legislation Details (With Text)

File #: Inf 444 **Version:** 1 **Name:**

Type: Information Item (Inf) **Status:** Heard in Committee

In control: Legislative Department

On agenda: 3/29/2016

Final Action: **Ord. No.**

Title: Towards a New Generation of Electrified Transportation

Sponsors: Mike O'Brien

Indexes:

Attachments: 1. Presentation - City of Seattle (3/29/16)

Date	Ver.	Action By	Action	Result
3/29/2016	1	Sustainability and Transportation Committee	heard in Committee	

Towards a New Generation of Electrified Transportation