



Legislation Details (With Text)

File #: Inf 446 **Version:** 1 **Name:**

Type: Information Item (Inf) **Status:** Heard in Committee

In control: Legislative Department

On agenda: 5/17/2016

Final Action: **Ord. No.**

Title: Draft Sound Transit 3 Plan Overview

Sponsors: Mike O'Brien

Indexes:

Attachments: 1. Draft Resolution (5/17/16)

Date	Ver.	Action By	Action	Result
5/17/2016	1	Sustainability and Transportation Committee	heard in Committee	
5/3/2016	1	Sustainability and Transportation Committee	heard in Committee	
3/29/2016	1	Sustainability and Transportation Committee	heard in Committee	

Draft Sound Transit 3 Plan Overview