



## Legislation Details

|                      |   |                 |         |                    |            |
|----------------------|---|-----------------|---------|--------------------|------------|
| <b>File #:</b>       | Res 31664   | <b>Version:</b> | 1       | <b>Name:</b>       |            |
| <b>Type:</b>         | Resolution (Res)  | <b>Status:</b>  | Adopted | <b>In control:</b> | City Clerk |
| <b>On agenda:</b>    | 5/2/2016  |                 |         |                    |            |
| <b>Final Action:</b> |   | <b>Ord. No.</b> |         |                    |            |
| <b>Title:</b>        | A RESOLUTION relating to low income housing; accompanying an ordinance requesting the 2016 Housing Levy Renewal and providing further direction regarding implementation of the programs to be funded by such levy. |                 |         |                    |            |
| <b>Sponsors:</b>     | Tim Burgess   |                 |         |                    |            |
| <b>Indexes:</b>      |   |                 |         |                    |            |
| <b>Attachments:</b>  | 1. Summary and Fiscal Note, 2. Signed_Resn_31664.pdf, 3. Affidavit of Publication   |                 |         |                    |            |

| Date      | Ver. | Action By                  | Action                          | Result |
|-----------|------|----------------------------|---------------------------------|--------|
| 5/4/2016  | 1    | City Clerk                 | attested by City Clerk          |        |
| 5/4/2016  | 1    | Mayor                      | Signed                          |        |
| 5/4/2016  | 1    | Mayor                      | returned                        |        |
| 5/3/2016  | 1    | City Clerk                 | submitted for Mayor's signature |        |
| 5/2/2016  | 1    | City Council               | referred                        |        |
| 5/2/2016  | 1    | City Council               | adopted                         | Pass   |
| 4/27/2016 | 1    | Council President's Office | sent for review                 |        |
| 4/26/2016 | 1    | City Clerk                 | sent for review                 |        |