



Legislation Details (With Text)

**File #:** CB 118680    **Version:** 1    **Name:** CB 118680  
**Type:** Ordinance (Ord)    **Status:** Passed  
**In control:** City Clerk

**On agenda:** 5/31/2016  
**Final Action:** 6/10/2016    **Ord. No.** Ord 125048

**Title:** AN ORDINANCE relating to Washington Hall; authorizing the Director of the Department of Neighborhoods to enter into a memorandum of understanding with Historic Seattle Preservation and Development Authority to provide funds for improvements to Washington Hall.

**Sponsors:** Tim Burgess

**Indexes:**

**Attachments:** 1. Att 1 – MOU between City and HSPDA, 2. Summary and Fiscal Note, 3. Summary Ex A – Vicinity Map of Washington Hall, 4. Signed Ordinance 125048, 5. Affidavit of Publication

Date	Ver.	Action By	Action	Result
6/10/2016	1	City Clerk	attested by City Clerk	
6/10/2016	1	Mayor	returned	
6/3/2016	1	Mayor	Signed	
6/3/2016	1	City Clerk	submitted for Mayor's signature	
5/31/2016	1	City Council	passed	Pass
5/23/2016	1	City Council	referred	
4/8/2016	1	Council President's Office	sent for review	
4/5/2016	1	City Clerk	sent for review	
4/5/2016	1	Mayor	Mayor's leg transmitted to Council	

**CITY OF SEATTLE**

**ORDINANCE \_\_\_\_\_**

**COUNCIL BILL \_\_\_\_\_**

AN ORDINANCE relating to Washington Hall; authorizing the Director of the Department of Neighborhoods to enter into a memorandum of understanding with Historic Seattle Preservation and Development Authority to provide funds for improvements to Washington Hall.

WHEREAS, Washington Hall was designated a Seattle Landmark in 2009 and was listed in the National

Register in 2010; and

WHEREAS, Washington Hall was purchased in 2009 by the Historic Seattle Preservation and Development

Authority, a public corporation created under RCW 35.21.730; and

WHEREAS, RCW 35.21.730(1) authorizes any city, by lawfully adopted ordinance or resolution, to transfer to any public corporation, commission, or authority created under that section, with or without consideration, any funds, real or personal property, property interests, or services; and

WHEREAS, the City Council appropriated \$300,000 to the Department of Neighborhoods in Ordinance 124349, which adopted the 2014 budget, to support the installation of an elevator and related seismic upgrades at Washington Hall; and

WHEREAS, these upgrades were intended to make Washington Hall fully accessible to the entire community; and

WHEREAS, savings were achieved through the design and installation of an elevator and those funds appropriated to the Department of Neighborhoods were not used for the original project as adopted by Council; and

WHEREAS, the City supports the successful completion of the Washington Hall project in order to provide community access to a historic resource; NOW, THEREFORE,

**BE IT ORDAINED BY THE CITY OF SEATTLE AS FOLLOWS:**

Section 1. The Director of the Department of Neighborhoods (“DON Director”) is authorized, on behalf of The City of Seattle (“City”), to enter into a memorandum of understanding between the City and Historic Seattle Preservation and Development Authority (HSPDA), substantially in the form of the Memorandum of Understanding (MOU) attached to this ordinance as Attachment 1, to support renovations and improvements to Washington Hall, a landmark designated by the Landmarks Preservation Board under Chapter 25.12 of the Seattle Municipal Code.

Section 2. Pursuant to the agreement, the DON Director is authorized to disburse funds to HSPDA in accordance with the MOU to complete the Washington Hall project.

Section 3. This ordinance shall take effect and be in force 30 days after its approval by the Mayor, but if

not approved and returned by the Mayor within ten days after presentation, it shall take effect as provided by Seattle Municipal Code Section 1.04.020.

Passed by the City Council the \_\_\_\_ day of \_\_\_\_\_, 2016,  
and signed by me in open session in authentication of its passage this  
\_\_\_\_ day of \_\_\_\_\_, 2016.

\_\_\_\_\_  
President \_\_\_\_\_ of the City Council

Approved by me this \_\_\_\_ day of \_\_\_\_\_, 2016.

\_\_\_\_\_  
Edward B. Murray, Mayor

Filed by me this \_\_\_\_ day of \_\_\_\_\_, 2016.

\_\_\_\_\_  
Monica Martinez Simmons, City Clerk

(Seal)

Attachments:  
Attachment 1 - MOU between City and HSPDA