



## Legislation Details

**File #:** CB 118736    **Version:** 3    **Name:** CB 118736  
**Type:** Ordinance (Ord)    **Status:** Passed  
**In control:** City Clerk

**On agenda:** 8/15/2016

**Final Action:** 8/17/2016    **Ord. No.** Ord 125108

**Title:** AN ORDINANCE relating to land use and zoning; adding a new Chapter 23.58C of the Seattle Municipal Code (SMC) to establish the framework for mandatory housing affordability for residential development; and amending Section 23.34.004, subsections 23.40.020.A, 23.76.006.B, and 23.76.032.B, Sections 23.90.002 and 23.90.015, and subsection 23.90.018.C of the SMC.

**Sponsors:** Rob Johnson

**Indexes:**

**Attachments:** 1. Att A - Findings of Fact, 2. Amendment 1 (8/15/16), 3. Amendment 2 (8/15/16), 4. Summary and Fiscal Note, 5. Director's Report, 6. Mayor's Letter, 7. OPCD Memo on Rents and Income Limits (05/16/16), 8. Central Staff Memo (07/19/16), 9. Quasi-judicial Projects Map, 10. Central Staff Memo on Proposed Amendments (08/02/16), 11. Central Staff Memo on Proposed Amendments (08/02/16) (updated; added 08/03/16), 12. Signed Ordinance 125108, 13. Affidavit of Publication

| Date      | Ver. | Action By                                | Action                          | Result |
|-----------|------|--|---------------------------------|--------|
| 8/17/2016 | 3    | City Clerk                               | attested by City Clerk          |        |
| 8/17/2016 | 3    | Mayor                                    | returned                        |        |
| 8/17/2016 | 3    | Mayor                                    | Signed                          |        |
| 8/16/2016 | 3    | City Clerk                               | submitted for Mayor's signature |        |
| 8/15/2016 | 2    | City Council                             | passed as amended               | Pass   |
| 8/2/2016  | 1    | Planning, Land Use, and Zoning Committee | pass as amended                 | Pass   |
| 7/19/2016 | 1    | Planning, Land Use, and Zoning Committee | discussed                       |        |
| 7/18/2016 | 1    | City Council                             | referred                        |        |
| 7/13/2016 | 1    | Council President's Office               | sent for review                 |        |
| 7/13/2016 | 1    | City Clerk                               | sent for review                 |        |