



## Legislation Details

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**File #:** Inf 593      **Version:** 1      **Name:**  
**Type:** Information Item (Inf)      **Status:** Heard in Committee  
**In control:** Legislative Department

**On agenda:** 7/21/2016

**Final Action:**      **Ord. No.**

**Title:** Seattle 2035 Comprehensive Plan Parks and Open Space

**Sponsors:**

**Indexes:**

**Attachments:** 1. Presentation, 2. Attachment A, 3. Central Staff Memo

Date	Ver.	Action By	Action	Result
7/21/2016	1	Parks, Seattle Center, Libraries, and Waterfront Committee	heard in Committee	