



## Legislation Details (With Text)

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**Type:** Information Item (Inf)      **Status:** Heard in Committee  
**In control:** Legislative Department

**On agenda:** 7/22/2016

**Final Action:**      **Ord. No.**

**Title:** Seattle Public Utilities Budget and Capital Projects Overview

**Sponsors:**

**Indexes:**

**Attachments:** 1. Presentation, 2. Quarterly Briefing Schedule, 3. Baseline Estimates Versus Actual Costs

| Date      | Ver. | Action By   | Action             | Result |
|-----------|------|---|--------------------|--------|
| 7/22/2016 | 1    | Civil Rights, Utilities, Economic Development, and Arts Committee | heard in Committee |        |

Seattle Public Utilities Budget and Capital Projects Overview