



Legislation Details (With Text)

File #: Inf 589 **Version:** 1 **Name:**
Type: Information Item (Inf) **Status:** Heard in Committee
In control: Legislative Department

On agenda: 7/22/2016

Final Action: **Ord. No.**

Title: Maritime Industry Briefing

Sponsors:

Indexes:

Attachments:

Date	Ver.	Action By	Action	Result
7/22/2016	1	Civil Rights, Utilities, Economic Development, and Arts Committee	heard in Committee	

Maritime Industry Briefing