



Legislation Details (With Text)

File #: CF 314361 **Version:** 1 **Name:**

Type: Clerk File (CF) **Status:** Filed with City Clerk

In control: City Clerk

On agenda: 11/21/2016

Final Action: **Ord. No.**

Title: 2017-2022 Proposed Capital Improvement Program.

Sponsors: Tim Burgess

Indexes:

Attachments: 1. Proposed Capital Improvement Program

| Date | Ver. | Action By | Action | Result |
|------------|------|-------------------------|----------|--------|
| 11/21/2016 | 1 | City Council | filed | Pass |
| 11/21/2016 | 1 | Select Budget Committee | file | Pass |
| 11/16/2016 | 1 | Select Budget Committee | file | |
| 11/7/2016 | 1 | City Council | referred | |

2017-2022 Proposed Capital Improvement Program.

The Capital Improvement Program is provided as an attachment.