



## Legislation Details

---

**File #:** GS 360-2-A-1-2017    **Version:** 1    **Name:**

**Type:** Council Budget Action (CBA)    **Status:** Heard in Committee  
**In control:** Legislative Department

**On agenda:** 11/21/2016

**Final Action:**    **Ord. No.**

**Title:** File Clerk File 314361 - Mayor's Proposed 2017 - 2022 Proposed Capital Improvement Program

**Sponsors:**

**Indexes:**

**Attachments:** 1. GS 360-2-A-1-2017

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------