



Legislation Details (With Text)

File #: CB 118885 **Version:** 1 **Name:** CB 118885
Type: Council Bill (CB) **Status:** Voted out of Committee
In control: Planning, Land Use, and Zoning Committee
Final action:
Enactment date: Yes

Title: AN ORDINANCE relating to land use and zoning, amending the Official Land Use Map (Chapter 23.32 of the Seattle Municipal Code) to rezone certain land in Downtown, South Lake Union and adjacent IC zones; amending Sections 23.41.012, 23.48.220, 23.48.225, 23.48.230, 23.48.232, 23.48.235, 23.48.245, 23.48.250, 23.48.285, 23.49.008, 23.49.011, 23.49.013, 23.49.014, 23.49.041, 23.49.058, 23.49.156, 23.49.158, 23.49.164, 23.50.020, 23.50.026, 23.50.028, 23.50.033, 23.50.039, 23.50.053, 23.50.055, 23.58B.040, 23.58B.050, 23.58C.025, 23.58C.030, 23.58C.035, 23.58C.040, 23.58C.050, and 23.76.006 of the Seattle Municipal Code; amending the Downtown Overlay Maps in Chapter 23.49 of the Seattle Municipal Code; and adding new Sections 23.48.223, 23.48.231, 23.49.007, 23.49.039, and 23.50.041 to the Seattle Municipal Code to implement Mandatory Housing Affordability requirements in Downtown and South Lake Union.

Sponsors: Rob Johnson

Indexes:

Attachments: 1. Full Text: CB 118885 v1d, 2. Att A – Areas being Rezoned MHA Implementation in Downtown and South Lake Union, 3. Summary and Fiscal Note, 4. Mayor's Letter, 5. Director's Report, 6. Presentation (2/24/17), 7. Presentation (03/07/17), 8. Presentation (03/13/17) (Updated 03/13/17), 9. Central Staff Memo (03/21/17), 10. Central Staff Memo (03/21/17) - Table of Amendment Options (Added 03/22/17), 11. Central Staff Memo (03/21/17) - Additional Amendments (Added 03/22/17), 12. MHA-R Payment Calculation Handout (Added 03/22/17)

| Date | Ver. | Action By | Action | Result |
|------------|------|------------------------------------------|------------------------------------|--------|
| 3/21/2017 | 1 | Planning, Land Use, and Zoning Committee | pass as amended | Pass |
| 3/13/2017 | 1 | Planning, Land Use, and Zoning Committee | discussed | |
| 3/7/2017 | 1 | Planning, Land Use, and Zoning Committee | discussed | |
| 2/24/2017 | 1 | Planning, Land Use, and Zoning Committee | discussed | |
| 12/16/2016 | 1 | Full Council | referred | |
| 11/23/2016 | 1 | Council President's Office | sent for review | |
| 11/8/2016 | 1 | City Clerk | sent for review | |
| 11/8/2016 | 1 | Mayor | Mayor's leg transmitted to Council | |

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Legislative file content exceeds size limit and is attached.