



## Legislation Details (With Text)

---

**File #:** CF 314370    **Version:** 1    **Name:**

**Type:** Clerk File (CF)    **Status:** Filed with City Clerk

**In control:** City Clerk

**On agenda:** 2/21/2017

**Final Action:**    **Ord. No.**

**Title:** 2017 State of the City Address delivered by Mayor Edward B. Murray on February 21, 2017.

**Sponsors:** Bruce Harrell

**Indexes:**

**Attachments:** 1. 2017 State of the City

Date	Ver.	Action By	Action	Result
2/21/2017	1	City Council	filed	Pass
2/21/2017	1	City Council	referred	

2017 State of the City Address delivered by Mayor Edward B. Murray on February 21, 2017.