



Legislation Details

File #: CF 314370 **Version:** 1 **Name:**

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In control: City Clerk

On agenda: 2/21/2017

Final Action: **Ord. No.**

Title: 2017 State of the City Address delivered by Mayor Edward B. Murray on February 21, 2017.

Sponsors: Bruce Harrell

Indexes:

Attachments: 1. 2017 State of the City

Date	Ver.	Action By	Action	Result
2/21/2017	1	City Council	filed	Pass
2/21/2017	1	City Council	referred	