



## Legislation Details (With Text)

---

**File #:** Inf 745      **Version:** 1      **Name:**  
**Type:** Information Item (Inf)      **Status:** Heard in Committee  
**In control:** Legislative Department

**On agenda:** 5/12/2017

**Final Action:**      **Ord. No.**

**Title:** Vision Zero Update

**Sponsors:**

**Indexes:**

**Attachments:** 1. Vision Zero 2017 Progress Report, 2. Presentation (3/7/17)

| Date      | Ver. | Action By                                   | Action             | Result |
|-----------|------|---|--------------------|--------|
| 5/12/2017 | 1    | Sustainability and Transportation Committee | heard in Committee |        |
| 3/7/2017  | 1    | Sustainability and Transportation Committee | heard in Committee |        |

Vision Zero Update