



## Legislation Details (With Text)

<b>File #:</b>	CB 118928	<b>Version:</b>	1	<b>Name:</b>	CB 118928
<b>Type:</b>	Ordinance (Ord)	<b>Status:</b>	Passed	<b>In control:</b>	City Clerk
<b>On agenda:</b>	3/13/2017				
<b>Final Action:</b>	3/17/2017	<b>Ord. No.</b>	Ord 125277		
<b>Title:</b>	AN ORDINANCE relating to land use and zoning; amending Chapter 23.32 of the Seattle Municipal Code at page 75 of the Official Land Use Map to rezone property located at 743 N 35th Street from Neighborhood Commercial 3 Pedstrian-40 (NC3P-40) to Neighborhood Commercial 3 Pedestrian-65 (NC3P-65), and accepting a Property Use and Development Agreement as a condition of rezone approval. (Petition by Bradley Khouri, B9 Architects, C.F. 314115, SDCI Project 3016369)				
<b>Sponsors:</b>	Rob Johnson				
<b>Indexes:</b>					
<b>Attachments:</b>	1. Exhibit A - Rezone Map, 2. Exhibit B - Executed Property Use and Development Agreement, 3. Mayor's Letter on Returning Bill Unsigned, 4. Summary and Fiscal Note, 5. Signed Ord 125277, 6. Affidavit of Publication				

Date	Ver.	Action By	Action	Result
3/17/2017	1	City Clerk	attested by City Clerk	
3/17/2017	1	Mayor	returned	
3/15/2017	1	City Clerk	submitted for Mayor's signature	
3/13/2017	1	City Council	passed	Pass
3/6/2017	1	City Council	referred	
3/2/2017	1	Council President's Office	sent for review	
2/28/2017	1	City Clerk	sent for review	

## CITY OF SEATTLE

## ORDINANCE \_\_\_\_\_

## COUNCIL BILL \_\_\_\_\_

AN ORDINANCE relating to land use and zoning; amending Chapter 23.32 of the Seattle Municipal Code at page 75 of the Official Land Use Map to rezone property located at 743 N 35<sup>th</sup> Street from Neighborhood Commercial 3 Pedstrian-40 (NC3P-40) to Neighborhood Commercial 3 Pedestrian-65 (NC3P-65), and accepting a Property Use and Development Agreement as a condition of rezone approval. (Petition by Bradley Khouri, B9 Architects, C.F. 314115, SDCI Project 3016369)

## BE IT ORDAINED BY THE CITY OF SEATTLE AS FOLLOWS:

Section 1. This ordinance rezones the following legally described property ("the Property") commonly known as 743 N 35<sup>th</sup> Street:

PARCEL B, CITY OF SEATTLE SHORT PLAT NUMBER 80-119, RECORDED UNDER RECORDING NUMBER 8010300856 AND REVISED UNDER RECORDING NUMBER 8112280216, IN KING COUNTY, WASHINGTON.

Section 2. Page 75 of the Official Land Use Map, Seattle Municipal Code Section 23.32.016 is amended to rezone the Property described in Section 1 of this ordinance, and shown in Exhibit A to this ordinance, from Neighborhood Commercial 3 Pedestrian with a 40 foot height limit (NC3P-40) to Neighborhood Commercial 3 Pedestrian with a 65 foot height limit (NC3P-65). Approval of this rezone is conditioned upon complying with the Property Use and Development Agreement (PUDA) approved in Section 4 of this ordinance.

Section 3. The zoning designation established by Section 2 of this ordinance shall remain in effect until the Property is rezoned by subsequent Council action.

Section 4. The PUDA attached to this ordinance as Exhibit B is approved and accepted.

Section 5. The City Clerk is authorized and directed to file the PUDA approved in Section 4 with the King County Records and Elections Division; to file, upon return of the recorded PUDA from the King County Records and Elections Division, the original PUDA along with this ordinance at the City Clerk's Office; and to deliver copies of the PUDA and this ordinance to the Director of the Seattle Department of Construction and Inspections and to the King County Assessor's Office.

Section 6. This ordinance shall take effect and be in force 30 days after its approval by the Mayor, but if not approved and returned by the Mayor within ten days after presentation, it shall take effect as provided by Seattle Municipal Code Section 1.04.020.

Passed by the City Council the \_\_\_\_\_ day of \_\_\_\_\_, 2017, and signed by  
me in open session in authentication of its passage this \_\_\_\_\_ day of \_\_\_\_\_, 2017.

\_\_\_\_\_

President \_\_\_\_\_ of the City Council

Approved by me this \_\_\_\_\_ day of \_\_\_\_\_, 2017.

\_\_\_\_\_  
Edward B. Murray, Mayor

Filed by me this \_\_\_\_\_ day of \_\_\_\_\_, 2017.

\_\_\_\_\_  
Monica Martinez Simmons, City Clerk

(Seal)

Exhibits:

Exhibit A - Rezone Map

Exhibit B - Property Use and Development Agreement