



Legislation Details (With Text)

File #: Appt 00639 **Version:** 1 **Name:**

Type: Appointment (Appt) **Status:** Confirmed

In control: City Clerk

On agenda: 5/22/2017

Final Action: **Ord. No.**

Title: Appointment of Bill L. Stockman as member, Joint Apprenticeship Training Committee, for a term to December 31, 2017.

Sponsors: Tim Burgess

Indexes:

Attachments: 1. Appointment Packet

Date	Ver.	Action By	Action	Result
5/22/2017	1	City Council	confirmed	Pass
5/17/2017	1	Affordable Housing, Neighborhoods, and Finance Committee	confirm	Pass
3/13/2017	1	City Council	referred	

Appointment of Bill L. Stockman as member, Joint Apprenticeship Training Committee, for a term to December 31, 2017.

The Appointment Packet is provided as an attachment.