



Legislation Details (With Text)

File #: Appt 00641 **Version:** 1 **Name:**

Type: Appointment (Appt) **Status:** Confirmed
In control: City Clerk

On agenda: 3/27/2017

Final Action: **Ord. No.**

Title: Appointment of Craig Johnson as member, Urban Forestry Commission, for a term to December 1, 2019.

Sponsors: Sally Bagshaw

Indexes:

Attachments: 1. Appointment Packet

Date	Ver.	Action By	Action	Result
3/27/2017	1	City Council	confirmed	Pass
3/22/2017	1	Human Services and Public Health Committee	confirm	Pass
3/20/2017	1	City Council	referred	

Appointment of Craig Johnson as member, Urban Forestry Commission, for a term to December 1, 2019.

The Appointment Packet is provided as an attachment.