



## Legislation Details

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**File #:** Appt 00641    **Version:** 1    **Name:**

**Type:** Appointment (Appt)    **Status:** Confirmed  
**In control:** City Clerk

**On agenda:** 3/27/2017

**Final Action:**    **Ord. No.**

**Title:** Appointment of Craig Johnson as member, Urban Forestry Commission, for a term to December 1, 2019.

**Sponsors:** Sally Bagshaw

**Indexes:**

**Attachments:** 1. Appointment Packet

Date	Ver.	Action By	Action	Result
3/27/2017	1	City Council	confirmed	Pass
3/22/2017	1	Human Services and Public Health Committee	confirm	Pass
3/20/2017	1	City Council	referred	