



## Legislation Details

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**In control:** Legislative Department

**On agenda:** 3/31/2017

**Final Action:**      **Ord. No.**

**Title:** Office of Film and Music 2017 Workplan, 2016 Race and Social Justice Initiative Report

**Sponsors:**

**Indexes:**

**Attachments:** 1. Presentation

Date	Ver.	Action By	Action	Result
3/31/2017	1	Civil Rights, Utilities, Economic Development, and Arts Committee	heard in Committee	