



## Legislation Details

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**In control:** Legislative Department

**On agenda:** 5/12/2017

**Final Action:**      **Ord. No.**

**Title:** Bicycle Master Plan Implementation Plan Update, 2017-2022

**Sponsors:** Mike O'Brien

**Indexes:**

**Attachments:** 1. BMP 2017-2012 Implementation Plan, 2. Presentation (4/4/17)

Date	Ver.	Action By	Action	Result
5/12/2017	1	Sustainability and Transportation Committee	heard in Committee	
4/4/2017	1	Sustainability and Transportation Committee	heard in Committee	