



## Legislation Details

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**On agenda:** 3/6/2018

**Final Action:**      **Ord. No.**

**Title:** Office of Sustainability and Environment's Race and Social Justice Initiative Progress Report

**Sponsors:** Mike O'Brien

**Indexes:**

**Attachments:** 1. 2017 Presentation, 2. 2018 Presentation (added; 3/12/18)

Date	Ver.	Action By	Action	Result
3/6/2018	1	Sustainability and Transportation Committee	heard in Committee	
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