

## SEATTLE CITY COUNCIL

## **Legislation Details**

File #: CB 118964 Version: 1 Name: CB 118964

Type: Ordinance (Ord) Status: Passed

In control: City Clerk

**On agenda:** 5/8/2017

**Final Action:** 5/11/2017 **Ord. No.** Ord 125309

Title: AN ORDINANCE authorizing the Director of Finance and Administrative Services to execute a five-

year lease agreement with the United States for the City of Seattle to use and occupy space at the Fort Lawton Army Reserve Center located adjacent to Discovery Park in the Magnolia neighborhood

in Seattle, Washington; and ratifying and confirming certain prior acts.

**Sponsors:** Tim Burgess

Indexes:

Attachments: 1. Att 1 - Department of the Army Lease No. DACA67-1-17-27, 2. Ex A - Legal Description, 3. Ex B -

Map, 4. Ex C - Property Inventory, 5. Ex D - Environmental Protection Provisions, 6. Ex E - Joint Inspection of Environmental Condition, 7. Ex F - Joint Inspection of Physical Condition, 8. Summary and Fiscal Note, 9. Summary Att 1 – Summary of Lease Terms, 10. Summary Att 2 - Site Map, 11.

Memo, 12. Presentation, 13. Signed Ord 125309, 14. Affidavit of Publication

| Date      | Ver. | Action By  | Action                             | Result |
|-----------|------|--|------------------------------------|--------|
| 5/11/2017 | 1    | City Clerk   | attested by City Clerk             |        |
| 5/11/2017 | 1    | Mayor  | returned                           |        |
| 5/11/2017 | 1    | Mayor  | Signed                             |        |
| 5/10/2017 | 1    | City Clerk   | submitted for Mayor's signature    |        |
| 5/8/2017  | 1    | City Council   | passed                             | Pass   |
| 5/3/2017  | 1    | Affordable Housing,<br>Neighborhoods, and Finance<br>Committee | pass                               | Pass   |
| 5/1/2017  | 1    | City Council   | referred                           |        |
| 4/27/2017 | 1    | Council President's Office                                     | sent for review                    |        |
| 4/25/2017 | 1    | City Clerk   | sent for review                    |        |
| 4/25/2017 | 1    | Mayor  | Mayor's leg transmitted to Council |        |