



## Legislation Details (With Text)

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**In control:** Human Services and Public Health Committee

**On agenda:** 5/10/2017

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**Title:** Urban Forestry Commission 2016 Annual Report and 2017 Work Plan

**Sponsors:** Sally Bagshaw

**Indexes:**

**Attachments:** 1. UFC 2016 Annual Report, 2. UFC 2017 Work Plan

Date	Ver.	Action By	Action	Result
5/10/2017	1	Human Services and Public Health Committee	heard in Committee	

Urban Forestry Commission 2016 Annual Report and 2017 Work Plan