



## Legislation Details

---

**File #:** Inf 816      **Version:** 1      **Name:**

**Type:** Information Item (Inf)      **Status:** Heard in Committee

**In control:** Affordable Housing, Neighborhoods, and Finance Committee

**On agenda:** 5/17/2017

**Final Action:**      **Ord. No.**

**Title:** Public Health and Policy Implementation Panel

**Sponsors:** Tim Burgess

**Indexes:**

**Attachments:**

Date	Ver.	Action By	Action	Result
5/17/2017	1	Affordable Housing, Neighborhoods, and Finance Committee	heard in Committee	