



Legislation Details (With Text)

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|----------------------|---|--------------------|---|--|--|
| File #: | Inf 869 | Version: | 1 | Name: | |
| Type: | Information Item (Inf) | Status: | | Heard in Committee | |
| | | In control: | | Affordable Housing, Neighborhoods, and Finance Committee | |
| On agenda: | 7/5/2017 | | | | |
| Final Action: | | Ord. No. | | | |
| Title: | 2017 Consolidated Plan | | | | |
| Sponsors: | Tim Burgess | | | | |
| Indexes: | | | | | |
| Attachments: | 1. 2017 Annual Action Plan to the 2014-2017 Consolidated Plan | | | | |

| Date | Ver. | Action By | Action | Result |
|----------|------|--|--------------------|--------|
| 7/5/2017 | 1 | Affordable Housing, Neighborhoods, and Finance Committee | heard in Committee | |

2017 Consolidated Plan