



## Legislation Details

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**File #:** Inf 870      **Version:** 1      **Name:**  
**Type:** Information Item (Inf)      **Status:** Heard in Committee  
**In control:** Affordable Housing, Neighborhoods, and Finance Committee  
**On agenda:** 7/5/2017  
**Final Action:**      **Ord. No.**  
**Title:** Sand Point Family Housing and Santos Place  
**Sponsors:** Tim Burgess  
**Indexes:**  
**Attachments:** 1. Presentation

Date	Ver.	Action By	Action	Result
7/5/2017	1	Affordable Housing, Neighborhoods, and Finance Committee	heard in Committee	