



Legislation Details

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|----------------------|--|-----------------|------------|--------------------|------------|
| File #: | CB 118958 | Version: | 1 | Name: | CB 118958 |
| Type: | Ordinance (Ord) | Status: | Passed | In control: | City Clerk |
| On agenda: | 7/17/2017 | | | | |
| Final Action: | 7/21/2017 | Ord. No. | Ord 125348 | | |
| Title: | AN ORDINANCE relating to the Arterial Asphalt and Concrete Program; accepting a warranty deed for certain real property in Tract A of Fern Hill Addition of Rainier Beach; accepting a deed for street purposes for certain real property in the Southwest quarter of Section 29, Township 26 North, Range 4 East, Willamette Meridian of King County, Washington; laying off, opening, widening, extending, establishing, and designating the property for street purposes; placing the real property conveyed by such deeds under the jurisdiction of the Department of Transportation; and ratifying and confirming certain prior acts. | | | | |
| Sponsors: | Mike O'Brien | | | | |
| Indexes: | | | | | |
| Attachments: | 1. Att A - Recorded Warranty Deed granted by Seifu Aragaw, 2. Att B - Recorded Deed for Street Purposes granted by Keech Galleria, LLC, 3. Summary and Fiscal Note, 4. Summary Ex 1 – Vicinity Map for Warranty Deed granted by Seifu Aragaw, 5. Summary Ex 2 – Vicinity Map for Deed for Street Purposes granted by Keech Galleria, LLC, 6. Presentation (7/7/17), 7. Signed Ordinance 125348, 8. Affidavit of Publication | | | | |

| Date | Ver. | Action By | Action | Result |
|-----------|------|---|------------------------------------|--------|
| 7/21/2017 | 1 | City Clerk | attested by City Clerk | |
| 7/21/2017 | 1 | Mayor | returned | |
| 7/21/2017 | 1 | Mayor | Signed | |
| 7/19/2017 | 1 | City Clerk | submitted for Mayor's signature | |
| 7/17/2017 | 1 | City Council | passed | Pass |
| 7/7/2017 | 1 | Sustainability and Transportation Committee | pass | Pass |
| 5/1/2017 | 1 | City Council | referred | |
| 4/14/2017 | 1 | Council President's Office | sent for review | |
| 4/11/2017 | 1 | City Clerk | sent for review | |
| 4/11/2017 | 1 | Mayor | Mayor's leg transmitted to Council | |